**ALCOHOL DRUG/HUMAN SERVICES**  
**Advisory Committee**  
**MEETING MINUTES**

*Growing jobs, careers, communities...*

**DATE:** May 1, 2014  
**TIME:** 2:00 – 3:00 p.m.  
**LOCATION:** ESTC 100 – Conference Room  
**PROGRAM COORDINATOR:** Frank Cardoza  
**STAFF:** Bob Taylor, Dean _ Career & Technical Education  
Note taker: Tiffany McDaniel

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**There was not a Quorum**

**COMMITTEE AGREEMENTS and/or RECOMMENDATIONS TO COS:**

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**NEXT STEPS** | Lead/team | By When?  
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COMMENTS – RE: Program Development  
COMMENTS – RE: Instruction and Curriculum  
COMMENTS – RE: Student Recruitment & Marketing  
PERKINS -  
INDUSTRY UP-DATE  
COMMENTS – RE: Other